

**THE UNIVERSITY OF THE STATE OF NEW YORK  
The State Education Department**

**Office of Management Services  
State Aided Programs**

**507 West Hall, Education Building  
Albany, New York 12234**

**2024-25  
STATE AID YEAR**

Supervisory  
District No. \_\_\_\_\_

County of \_\_\_\_\_

**ANNUAL FINANCIAL AND STATISTICAL REPORT  
OF  
THE BOARD OF COOPERATIVE EDUCATIONAL SERVICES**

**For the School Year Ending June 30, 2024**

Filing Instructions: One copy of this report should be filed with the Education Department by the District Superintendent. Copies also should be filed with the clerk and the executive officer of the Board of Cooperative Educational Services.

Please list the names of the officers of the Cooperative Board for the school year 2023-24.

President \_\_\_\_\_ Address \_\_\_\_\_

\*Treasurer \_\_\_\_\_ Address \_\_\_\_\_

Clerk \_\_\_\_\_ Address \_\_\_\_\_

**CERTIFICATE OF TREASURER OF BOARD OF COOPERATIVE EDUCATIONAL SERVICES**

State of New York

County of \_\_\_\_\_ SS

\_\_\_\_\_ being duly sworn, deposes and says that (s)he is Treasurer of the Board of Cooperative Educational Services for which the foregoing report is made, that said report has been prepared in accordance with the instructions of the New York State Education Department, that the statements therein (s)he believes to be in all respects true, and that an exact copy of this report has been filed with the official records of the Board.

\*

Date \_\_\_\_\_

\_\_\_\_\_  
Treasurer, Board of Cooperative  
Educational Services